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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Osamu Hasegawa

**Examiner:** Eva Y. Zhong

**RECEIVED**

**Serial No.:** 09/726,722

**Art Unit:** 2634

SEP 23 2004

**Filed:** November 30, 2000

**Docket:** 14105 Technology Center 2600

**For:** CDMA MOBILE TELEPHONE

**Dated:** September 17, 2004

**Confirmation No.:** 1910

Mail Stop Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

**RESPONSE**

Sir:

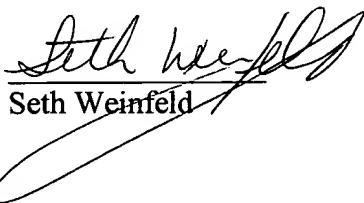
In response to the Office Action dated June 17, 2004, applicants submit the following Amendment for entry in the above-identified application. The Amendment to the claims begins on page 2 of this response. It lists all of the claims, including amendments thereto. This listing of claims would replace all prior versions and listings of claims in the application.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, Alexandria, VA 22313-1450.

Dated: September 17, 2004

  
\_\_\_\_\_  
Seth Weinfeld

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): **Osamu Haségawa**

**Docket No.**

14105

Application No.

Filing Date

Examiner  
Eva Y. Zheng

Customer  
23389

No. Group Art  
2634

irmination No.

Invention: CDMA MOBILE TELEPHONE

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SEP 23 2004

~~Technology Center 2600~~

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	16 -	20 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$86.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$0.00

No additional fee is required for amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.

A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **19-1013/SSMP**

Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.

Dated: September 17, 2004

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I certify that this document and fee is being deposited on  
9/17/2004 with the U.S. Postal Service as first  
class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner  
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Signature of Person Mailing Correspondence*

CC: